

**2015 Ohio Sports Collectors Convention Show**  
**Holiday Inn Select - 15471 Royalton Rd. Strongsville Ohio 44136**  
**April 17-19<sup>th</sup>, 2015**

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**General Information:** All show exhibitors must be pre-registered. You must complete this registration form and return it with the applicable payment with checks made payable to Fusco Auctions. You can mail completed forms to: **Fusco Auctions P.O. Box 53 Willoughby Ohio 44096**. You can also make arrangements to pay for your space via credit card over the phone @ **440-975-8938** and then fax in your registration to fax # **440-975-0163**. (2) Dealer badges will be issued for each table space rented. Corporate sponsors will be issued up to (10) badges upon request. Your company name or dealer name (as filled out on the registration form) will be used and listed in a show brochure. Badges can be picked up during set up. Hotel accommodations have been secured at reduced rates with the Holiday Inn Select for show dealers @ \$79.00 per night. There are also several other hotels in the area should you desire less expensive accommodations. Please return this registration form no later than Dec. 31<sup>st</sup>, 2014 to guarantee your pre-assigned space. Dealers returning the registration form after that date may be moved from your pre-assigned space. Full send payment in full with your registration. You may deduct 10% from your space rent if this registration form is submitted and paid in full for prior to Dec. 31<sup>st</sup> 2014.

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**Name of Primary Representative** \_\_\_\_\_

**Business Name (show brochure)** \_\_\_\_\_

**Business or personal address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell** \_\_\_\_\_ **or Fax** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Tables Requested** \_\_\_\_\_ **@ \$300 each. (All tables are 6 ft.) Maximum of 5 tables per dealer**

**Corporate Sponsor Booths (10x13)** \_\_\_\_\_ **@ \$2000. Only 6 of these sponsorships are available. Your firm's name will be included in all our show advertising and brochures.**

**Signature of Primary Representative** \_\_\_\_\_

**50% Down Payment is required before space can be selected. Table space is limited to 130 tables which will be sold on a first come first basis. This space will then be your permanent space for each subsequent year that the show is promoted by Fusco Auctions. Should better spaces open up, they will be offered to dealers in the order that they sign up for this first annual show.**

**Please check here** \_\_\_\_\_ **if interested in advertising space in the show brochure. We will contact you later with this information and rates.**

## **Show Schedule Dates and Time**

**Thursday March 27<sup>th</sup> – Dealer move in from 7:00 p.m. until 10:00 p.m.**

**Friday March 28<sup>th</sup> – Dealer move in from 8:00 a.m. until 11:00 p.m.**

**Friday March 29<sup>th</sup> Show Hours Noon - 8:00 p.m.**

**Saturday March 30<sup>th</sup> Show Hours 10-00 a.m. – 6:00 p.m.**

**Sunday March 31<sup>st</sup> Show Hours 10:00 a.m. – 5:00 p.m.**

**We ask that all dealers be finished moving in and setting up by Saturday be 11:00 a.m., one hour before the room is opened to the public. Early bid admission will start at 10:00 a.m. so if you want to take advantage of the early bird buyers, please be set up by Thursday evening at 8:00 p.m. We also ask that all dealers be present for the entire length of the show.**

**The will be on-site autograph authentication provided by JSA Authentication and other SGC will be accepting submissions. An autograph pavilion will be sponsored and run by Chris Mares from GSM Sports at 440-212-0769. Please contact these fine organizations directly for presales and volume authentications in advance of the show. JSA Authentication's phone number is 1-888-4JSPENCE. Fusco Auctions phone number is 440-975-8938. Ask for Paul Fusco. A list of autographers will be available prior to the event should you desire any particular signers in quantity.**

**All tables are 6ft. Each will be covered and skirted. If you desire to cover your tables in the evening or during the show, please bring you own table coverings. Each 6ft table will be provided with two chairs unless you require less. Please let us know. Security will be provided during the show by Strongsville's finest. The room will be locked in the evening and after hours. However, Fusco Auctions is not liable for theft and your table or you room and will held harmless should such a theft occur. Please take your own security measures to insure the safety of your product. Fusco Auctions does not provide insurance for such theft.**

**All vendors are required by law to obtain an Ohio Transient Vendor's License. An application for such is enclosed.**

**At this point it is undecided whether Fusco Auctions will hold an auction after the show closes on Saturday night. We will discuss this and decide well before the days of the event show any of the attending dealers wish to submit items for auction. If so, the auction will be a cash and carry auction with proceeds being distributed to consignors at the show.**

**Lastly, we wish all who sign up for this show to have a profitable show. Cleveland has long been a center for sports collectors in the Midwest. We firmly here at Fusco Auctions that the Cleveland area deserves and needs a yearly National level show to help promote the hobby and to provide National level dealers a chance to sell their merchandise to the greatest group of collectors in the country. We hope you will join us at this 6th annual Ohio Sports Collectors Convention. A show previously known as the Northern Ohio Collectors Club show ran here successfully for 23 years.**

**Best Regards,**